

Human Society and AI – How is our Co-Existence possible based on irrefutable Truth and general Good?

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As a matter of fact, the world is being invaded by the use of AI. General AI and specific AIs are tools which, when used properly, enable humans to find solutions to problems they face very quickly, whereas in many cases, even if they had been able to find a solution, it would have taken much longer and resulted in a lower quality solution. Examples include assistance with medical diagnosis, but also legal diagnosis, help in finding one's way to a target, for a motor vehicle driver, or for an attack drone.

But AI, AIs are inanimate objects, they do not think, feel, seek the truth or pursue the common good, yet they are “**actants**” that increasingly impact the organisation and functioning of human life. We cannot talk about co-existence, because AI does not exist (in the sense of our entity as human), it has no inner life that it projects *in sich und außer sich*: it has no lived world (Umwelt). We must talk about cohabitation.

Peaceful cohabitation is only possible if humanity collectively controls AI. Currently, each AI provides recommendations and instructions based on how a group of humans has trained it – with their values, ideology, sense of truth and visions of the common good. And their impact on human societies is linked to their use for certain objectives by powerful economic groups and states, because their real cost is extremely high in terms of data centres and energy consumption. Their widespread use is also driving the replacement of human labour and increasing inequality as never before.

Uncontrolled AI is a danger to democracy and conviviality.

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