

Our motivation for the session

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Politics, Economy, Sciences, and Culture: all genres of human activity are involved with AI and circle around the clock. Without any reflection or announcement, humans pre-set AI to the same level as human entities, primarily through the “Performance competence”. Given the economy, Functionalism is preferred in strategy to overcome the selection challenge. In politics, the power and might of the “virtus” (Machiavelli) must be supported by economic power: Presentations of AI in mass media are based almost on the aspects mentioned above.

Without further consideration, humans tend to believe that these aspects of Functionalism, economic and political power, are the highest mode to lead the globalized world to a progression. – An elementary error. Viewed in Sciences, Culture, and in the life of human society, the reverse effects are beginning: humans are becoming dependent on AI, with a decline in thinking and acting competence as they operate AI and for IT media for many hours daily. What can philosophy and sciences do for the “*beginning phase to death of sciences and culture*”?

AI, as a digital system made by a programmer, is a reflecting mirror of the programmer’s projection. Philosophy, as a reflective thinking discipline for all sciences, enables an open court for interactions of various opinions to construct a productive way of human life step by step.

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